True Concept Of Islām On Terrorism And Jihad

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Abstract:
Terrorism is a big challenge for the world but no country has succeeded in defining the term ‘terrorism’ properly. Involvement from all over the world confuses the word “terrorism” to be defined appropriately. It has not been well-defined and has become a doctrine. Terrorism has become a serious security threat demanding counter-measures internationally. After the 9/11 the Western scholars and politicians have declared all terrorist’s acts a threat to the peace at international level. Owing to misconception of terrorism, there were raised many questions on Islamic concept about terrorism. Islam is a peaceful religion. Islam advocates peace, patience, and not promote the violence. But in Islamic teachings, Terrorism, Jihad and Freedom Movements are different terms. Many scholars are going to confuse the concept of freedom fighting with terrorism. That is why, some western scholars define the word “terrorism” quite relatively. The common causes of terrorism are poverty, injustice and lack of education. In this scenario, the role of UN and OIC is very crucial. People should be educate to understand the differences among religions and human behaviors advocating peace and equality for all.

Keyword: Terrorism, Freedom, Islam, Effects:

Introduction
This article has the following contents.
1. Definitions of terrorism given by the Muslim researchers, non-Muslim and Western institutions
2. The difference between terrorism and jihad.
3. Whether responsibly of terrorism lies on the Muslim community or the West one
4. Taliban and ISIS's attacks, whether Jihad or terrorism
6. findings and the recommendations

Today, the world is facing the terrorism. Thousands of human beings have devastated in the activities of terrorism. Countries like Super Power America, England and Saudi Arabia are not immune to terrorism. Terrorists have no spared the people of any religion, nation and country. Today, if a question is asked from different scholars and leaders of the countries that whether your country or religion is saved from terrorism? The answer will be given in the negative. Terrorism has destroyed the whole humanity. People are protesting against terrorism but the question is that why the nations have not yet agreed upon a comprehensive definition of terrorism? Every country and every religious scholar has narrated their own definitions regarding terrorism. European scholars have also included minor incidents such as the robbery in the street in the stream of terrorism. If this is the definition of terrorism, the researchers are justified to say that the end of such terrorism is impossible.

The real reason for the difference between the definitions of terrorism is that every nation likes to define the definition according to their interests, thoughts, religion and ideologies. Like the secret agency of Israel "Mossad" is considered a terrorist organization in the whole Islamic world .But other countries understand him is a peaceful, patriotism and defense organization. Similarly, there are Mujahid and Ghazi who fighting for the freedom of Kashmir in India, the Pakistani nation called them Heroes and fighter of freedom movement. But the people of India say them terrorists. That’s way a hero of nation is disloyal of the other nation. So the whole Nations of world has been trying to defeat the terrorism war since many years, but till today no success have been achieved because every nation or religion blame to other that this element of terrorism is found in you But the blamed country condoms this factor.

The word of "arhabhi" is spoken in Arabic for terrorism. In the “Lisan al-arb” the meaning of 'terrorism' has been mentioned as follows:
“The terrorism name where people should be scared and threatened." 1"
First of all, the definition of terrorism was mentioned from the western point of view:
1: The member of General Assembly of United Nations has mentioned terrorism in its statement on 9 December 1996:
“Criminal acts intended or calculated to provoke a state of terror in the general public, a group of persons or particular persons for political purposes are in any circumstance unjustifiable, whatever the considerations of a political, philosophical, ideological, racial, ethnic, religious or any other nature that may be invoked to justify them”.

1 Afriqi, Mohammad Bin Mukaram, Lisan-ul- Árab, Beirut:,dar s,adir, 1414 H, Substanţe Rahab, 437/1

2 The UN General Assembly resolution, (adopted on December 9, 1994) Titled measures to eliminate international terrorism, 49/60
It is simple and vast definition in which Such crimes and actions are called terrorist that create fear for ordinary people of a state whether they are individual or collective or to achieve any political goals or to destroy the situation. Although behind these crimes political, philosophical, ideological, racial, religious, or other fascinating goals will be achieved. The United Nations further expanded the definition after 9/11. As a result, the UN Security Council has mentioned the definition of terrorism with the following words.
“Criminal acts, including against civilians, committed with the intent to cause death or serious bodily injury, or taking of hostages, with the purpose to provoke a state of terror in the general public or in a group of persons or particular persons, intimidate a population or compel a government or an international organization to do or to abstain from doing any act” 3

According to the above definition, such criminal acts, including killings or injuries to citizens or hostages of people or motivate terror in general people of the state are individually or collective, in which people or government machinery or international organizations to stop by force someone to do work. All of these acts are in the category of terrorism.

The term of Terrorism is described in Encyclopedia of Britannica as follows:
"Terrorism, the systematic use of terror or unpredictable violence against government, public or individuals to meet political goals; Terrorism is a terrorist name spreading against government or any ordinary person to achieve a political purpose or illegally torturing people." 4

In the above definition any crime or violence is called terrorism that is done for attaining political objectives. Above mentioned definition are narrated by the western institutions which are the common and included all the crimes those are found on earth. Some western scholars has included the violence as American secret agency FBI has mentioned the definition as follows:

The unlawful use of force or violence against persons or property to intimidate or coerce a Government, the civilian population, or any segment thereof in further instance of political or social objectives; Illegal use of power is committed to destroying people or property, or by violence against a group or individual for the government, urban population or its part, or to achieve political and social goals. 5

Throughout the many years, various western and Islamic scholars have attempted to define terrorism. Yet, the term is so had many conceptual thoughts that are totally accepted definition of it that does not exist still. That's it is the case of western scholars and same

3 Security Council resolution 1566 (2004) on Threats to international peace and security caused by terrorist acts (www.dema.az.gov/sites.default.files/AR-Terrorism% Definitions-Boruda. PDF date 2-9-17, 12:PM)


situation is found in Islamic world. Islamic Jurisprudence Council has defined terrorism in its 16th session in January 2002 in the following words:

“Terrorism is an outrageous attack carried out either by individual, groups or states against the human being (his religion, life, intellect, property and honour). It includes all forms of intimidation, harm, threatening, killing without any cause and everything connected with any form of armed robbery, hence making pathways insecure, banditry, every act of violence or threatening intended to fulfil a criminal scheme individually or collectively, so as to terrify and horrify people by hurting them or by exposing their lives, liberty, security or conditions to danger; it can also take the form of inflicting damage on the environment or on a public or a private utility or exposing a national or natural resource to danger”

There are many definitions have been suggested by many scholars and institutions, but none of them is incontrovertible. Further, the word “terrorism” has a very strong negative meanings, and one can consider the image of terrorism as freely relative. All those arguments may directed to what I shall call terrorism in own words.

On the other side, the definition of terrorism is necessary to define boundaries for achieving goals. Without defining of terrorism, no one should diagnose a deed of violence as terrorist cannot explain that act.

If elements or factors in terrorism will be reviewed, many factors have been included in the definition. The political differences, violence, extremism and religious war are main factor of terrorism.so the some scholars have also called them terrorism. Similarly, the other some scholars have included in the definition of terrorism based on the basis of fear of the freedom movement. Many definitions of terrorism have been described throughout the world and many researcher are trying to create a Unanimous and uncontroversial definition. Although the American scholars have don the research in another angle. American Scholars Schmid and Jongman, two professors of University of Leiden Netherland, have mentioned 212 definitions in their research. They have concluded that no uncontroversial definition is found in all over the world.

Schmid and Jongman, two professors of University of Leiden Netherland, have written on a more criticism of terrorism only. In which they have collected all the definitions of terrorism and distributed in five parts. Five parts mean events or reasons that various other researchers have called them terrorism. As someone has called for extremism as terrorism, some have called al Qaeda and Taliban attacks terrorism. According to the Schmid and Jongman, they have concluded the percentage of practically factors in the definition of terrorism, See the summary of their report.

<table>
<thead>
<tr>
<th>No.</th>
<th>The cause of terrorism</th>
<th>Percentage</th>
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<tbody>
<tr>
<td>1</td>
<td>Violence</td>
<td>83.5%</td>
</tr>
<tr>
<td>2</td>
<td>Political Goals</td>
<td>65%</td>
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<tr>
<td>3</td>
<td>Fear and Terror</td>
<td>51%</td>
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<tr>
<td>4</td>
<td>Indiscriminate</td>
<td>21%</td>
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6 www.muslim Canada.org/fiqh council/16 session of Islamic fiqh council on 5-10 January 2002, date 1-9-2017, 12:PM
Though in their research the elements and factors of terrorism are described. But they narrated that every country or the people of religion define the terrorism according to their point of view. If there the political factor is involved rather then they define that the terrorism is due the achievement of political purposes. If there is found more religious extremism in a country, they have declared extremism as terrorism-Similarly, every country has mentioned the definition of terrorism in front of their own domestic country interests. That’s why American called the Taliban as terrorist group-But on the other hand, the Taliban also call the United States a big terrorist. As a result, there are many Issus about acquiring a comprehensive definition. As Yasir Arafat (late) Chairman of the Palestine Liberation Organization, notably said in a 1974 speech before the United Nations, “[One man terrorist is another man’s freedom fighter.] This presentation symbolizes the claim with which every country or religion defines the definition of terrorism according to their own ideology and interests.

Western scholars by itself also openly admit that no permanent definition of terrorism has made.

“It is a concept that no one can clearly define and even involves a stores no can specifically. (8)

The definition of terrorism is a term which could not be described nor identified the elements of terrorism that are involved in it. The purpose of mentioned listed above definitions are also described the fact that terrorism itself has no meaning. Americans called them terrorists who go against American interests or American ideology. Similarly, other western countries, the terrorists are those who do not contribute to their interests. Kashmiri Mujahideen to India are terrorists. On the other hand, the people of Pakistan and Kashmir consider them their heroes. Similarly, if Taliban and al-Qaeda were asked to define terrorism, they quickly blame that Americans or international forces are terrorists. Terrorism itself is not a permanent term for self-determination, but the events of violence, extremism, social or political differences made these event terrorism.

In the light of Islamic teaching the following reasons can be termed terrorism.

1. Attacks, killing of people and spreading frustration and fear in the name of religion, like suicide attacks on the public places, mosques, shrines and churches.
2. To killing the people for attaining political purpose, similarly attack on the country with the intention of occupying the other country. Such as secret agencies of various countries and American forces attack on Iraq and occupied the Iraqi an's Oil reserves.
3. Different types of discrimination activities by the countries or groups for gaining their own interest.

If terrorism is evaluated in the world, terrorism is rotating around above three reasons. Buddhist organizations, Taliban, al-Qaeda, ISIS, Israeli organization Mosadad,
Hindu BAL Thakra are engaged in the abusive violence and it is the violence of in the name of religion. The other side US and its allies attack the weak countries for occupying the other country. The super power countries attack there where they find anything against their interest.

**Differences between Jihad and Terrorism:**
Jihad is a spiritual struggle within one self against sin. Its meaning in Arabic dictionary is hard work. The definition of term jihad is described as follows:

"Banah Qatal kafar in Sabil Allah 'Ala' Kalamah Allah wa Nusurat Din" (9)

"It is called Jihad to fight for the sake of Allah in the path of God, and for the help of religion."

Maliki jurisprudence has derived from jihad definition. It states:

"Banah Qatal Muslim kafar a'izhi 'Ala' Kalamah Allah" (10)

"Jihad against the infidel who have no agreement for the sake of Allah"

In the above mentioned definition, Minority, infidel and contractors with the state, do not come into the category of jihad, so if a suicide attack on non-Muslim minorities living in Muslim countries or killed them, it will not be called jihad. It will be terrorism.

**Terms and Condition for Jehad:**
If the conditions mentioned for the legitimacy of jihad are also studied deeply, then there will be learn clearly difference between jihad and terrorism. One of the words in the definition of Jihad is used “a sake of Allah", in the light of this word when terrorists are intended to create fear and fear in people and it is the main purpose of suicide attack and firing on ordinary people is fear and threatening people. This purpose about to their interest not for sake of Allah. so The jurisprudence mentioned the conditions as following:

1. The pure intention of Allah, which is not the purpose of worldly goals, wealth, government, etc.
2. There is suitable Regiment and power to jihad. It means fighting equipment and workforce.
3. There is no big mischief or loss left behind jihad. If the people of country are in danger, then jihad is considered.
4. Start jihad with the permission of Calif. The goal is that the Jihad is permitted by Calif at the time of announcement.
5. Jihad According to Sharia requirements and rules. The goal is that jihad will be in such case when there is sharia reason will be found.

There is a difference between jihad and terrorism in the light of the above opinions:

1. Jihad is purely done in the path of Allah and for the pleasure of Allah. While in terrorism personal and political purposes are hidden.
2. Jihad is an Islamic order. Hence, Muslims, minorities and agreements are saved, where terrorism is intended to kill people and spread terror, whether Muslims or non-Muslims who die.

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9 Hattab, Mohammad bin Mohammad, Mawahib ul Khalil, Egypt. Matbah Suadah: 3/346
10 Damyati, Abubaker Mahmood, Ianatul Talbin, Egypt: Matbah Mustafa 1356 h, 180/4

http://www.webology.org
3. Jihad is led by caliph or with the permission of caliph, while terrorist incidents have no relation to caliph's permission.
4. In Jihad Children and women are prohibited to kill, while terrorists kill all the people including children, women and old people.
5. Jihad with kaffir is not permissible unless the kaffir is asked to accept the invitation of Islam, while terrorists kill all the non-Muslims without any invitation. Quran said about terrorists those who are spreads disorder on the earth and announced it’s the war against of Allah and His Messenger. The Quran mentions.

1. “Those who fight against Allah and His Messenger and run about trying to spread disorder on the earth, their punishment is no other than that they shall be killed, or be crucified, or their hands and legs be cut off from different sides, or they be kept away from the land (they live in). That is a humiliation for them in this world, and for them there is a great punishment in the hereafter”

2. “Once he turns back, he moves about in the land trying to spread disorder in it and to destroy the tillage and the stock; and Allah does not like disorder”.

3. “Whoever kills a person not in retaliation for a person killed, nor (as a punishment) for spreading disorder on the earth, is as if he has killed the whole humankind, and whoever saves the life of a person is as if he has saved the life of the whole of humankind.”

In the light of Islamic teachings, it is necessary for state to fight against the person who spreads fear and kills the people. Every day, terrorists who are attacking suicide attacks on mosques, shrines, educational institutions and other places, are clearly terrorists. All of these kinds are in the category of terrorism. There are strict orders of Islam against those who do this.

Pairing of Islam with terrorism is also prejudice and narrow ideology. It is fact that every religion and every society have some corrupt people. Is it right? On the basis of some corrupt people, everyone should be declared terrorist. And if the terrorists are those who are declared by America, then it should be kept in mind that the Western countries and especially America itself trained terrorists to defeat the Soviet Union and these trainees were Mujahideen to the United States who were declared terrorist after 9/11. Islam's ideology is absolutely clear and Islam is the religion of peace. The sum Hadiths are mentioned below:

1. "The Muslim is the person whose language and hands are secured by other Muslims."

2. "The believer is the one with which people save their lives and wealth."

3. Hazrat Maqdad ibn Aswad describes: "I asked," the Messenger of Allah, if I fight against any unbelievers in the battlefield and he cut off my hand, and when I attack him, he comes in a refuge of tree and says that I became a Muslim for Allah, can I kill him after reading the word of Islam? The Prophet (peace and blessings of Allah be upon him) said: "You can never kill him, then I Argued Ya Rasul Allah! He has read the

11 Al-Ma' idah:33
12 al-Baqarah: 205
13 Al-Ma' idah : 32
14 Bukhari, Sahih Bukhari, kitab ulamaan, 113/1, No of Hadith: 10
15 Hakim, Mohammad bin Isaac, Al-mustadrak Ali al-sahihayin, Beirut: Dar-ul-kutb al-ilayyah, 1411 H / 1990, 54/1, no of hadith: 24

http://www.webology.org
word of Islam after cutting my hand, and then I will not kill him? Prophet said, "You can never kill him, if you kill him, he will be in the position on which you were before killing him and you would be at the level, as he read the word of Islam."

One of the types of terrorist attacks is also suicide attacks. Islam understands suicide as an abusive act and suicide attacks are not allowed in Islamic teaching. Islam not allows killing the innocent Muslims or non-Muslims by suicide attacks or explosions. Allah Almighty says about this.

"Do not kill your lives, verily, Allah is merciful to you." And whoever does such a thing with tyranny and cruelty, we will surely put him in the fire of Hell. "

So the Prophet (PBUH) has also prohibited the killing of non-Muslim people who are citizens of the Islamic State because the state’s citizen takes the oath of loyalty with the state. Hazrat abu bakr saddique says:

"The Muslim who kills a non-Muslim citizen (unspeakable) unjustly will forbid Paradise."18

Hazrat Abdullah bin Masood states that I was present in the context of Prophet Muhammad (peace and blessings of Allah be upon him) those two men came as the ambassador to Musalema Kizab. The Prophet (PbUH) said to them, "Do you testify that I am the messenger of Allah?" They said, "We testify that the Musalema is the Prophet of Allah On which you said, the Rasool said,

"If I am going to kill the embassies, you would be kill both of them but the attack of the embassies in Islam is forbidden"19

Islam has given a lot of rights to non-Muslims. Islam has also protected their rights in the battlefield. The Prophet (PBUH) forbids the killing of women, children and old people of disbelief. Anas bin Malik says:

"Do not kill an old man or a child, neither adolescent nor a woman."20

When there is also a ban on the killing of priests of Christian during war in Islam, when will it be permissible to killing the non-Muslim citizens of the Islamic State or other religion’s worshipers and their leaders? When the Prophet (peace and blessings of Allah be upon him) said,

"Do not kill the priests of the church."21

Recently events of terrorism have nothing to connection with Islam. In the light of Islamic teachings, it has been proved that terrorists are not allowed in Islam in the way that terrorists target non-Muslims or ordinary people.

Islam is neither terrorism and nor teaches terrorism. The concept of Islam has no relation with the recent Jihad by terrorist. Islam is the religion of peace, the Islamic State will not order to take over any country. Global powerful countries are behind the current terrorism. That is why the last two decades have been providing weapons to the terrorists.

16 Bukhari, Sahih Bukhari, kitab ulmaghazi, 1474/4, no of hadithHadith: 3794
17 an-Nisaa':29,30
19 Darmi,,abu bdul Rahman, sunan darmi, bairout : daar al-kitab alarbi, 1407 h, 307 / 2, raqam al-hadith : 2503
20 abbu-dawood, Sulaiman · sunan abbu-dawood, kitaab aljihad,bairout : daar alfkr, 1414 h 1994 /, 37 / 3, raqam al-hadith : 2614
21 Dailmi, masnad alfrdos, bairout : daar al kutb,1406 h/ 1986, 45 / 5, raqam al-hadith : 7410
With the occupying of the countries by powerful countries, there will frustration in the people of its country, some groups start protesting against the occupation. As a result they become Violate. Like in Iraq, dâ’ish, has come into power after the American’s occupation. On the other hand, Islamic worlds are slaves of western countries.

There are many causes of terrorism in world. If the Western people are asked about the causes of terrorism, their answer is that extremism’s elements are born in society, especially Islam countries promote the extremism. The west is planning to call Islam a terrorist religion. Behind this conspiracy there are many nuclear power countries. But the question is that, who are extremists world Muslims or nuclear power countries? Who are the creators of extremism in Afghanistan? Who helped the Mujahidin in the Vietnam War? The Taliban and al-Qaeda have been brought into existence for the war of the Soviet Union. Who is the creator of Al-Qaeda and the Taliban? In the Palestine's war thousands of Muslims were killed. Who was brought the Israel's state and government into existence? And this is not a perception but it is reality that the America and British are openly helping the Israel's state. Recently the United States has opened its embassy in Palestine. In this situation, if the people of Palestine take any action against United States, they were called terrorists by western’s people. On the other side the Western people describe their own self-determination and freedom movement. That is why the world have double standards about terrorism. If the US continues this same policy, it is impossible to eliminate terrorism.

For the past several years, the tremendous terror of terrorism has kept the Muslim Ummah and especially Pakistan defamed. I am convinced where the whole Muslims condemn and oppose terrorism and are not ready to accept the relationship of Islam with terrorism. But there are some people showing its silent support. In the same way, the terrorist attack by terrorists, suicide attack on peaceful human rights groups, mosques, shrines, educational institutions, markets, government buildings, trade centers, defense training centers, embassies, Human enemies, brutal, and extravagant measures such as bombs on vehicles and other public places have become a daily routine. These some people called the killing of hundreds and thousands of innocent lives jihad, and thus the whole Islāmic concept of Jihad makes wrong interpretation of Islam. Which creates a false concept of Islam.

In the Western world, media and scholars highlighting extremism and terrorism measures only about Islāmic society and clearly does not highlight the positive aspect of Islam, true peace and human philosophy and behavior aspects of Islāmic values. Even Islam itself does not refer the terrorism. As a result, the negative concept of Islam about extremism and terrorism have emerged in west. The situation is that the image of terrorism in emerging western minds starts emerging as the name of Islam. Not only this is a Muslim youth born in the west, suffering from anxious, contradictory and unhealthy hatred, but the whole world is suffering from youth's determination, intellectual and practical inequalities and mental disorders.

According to the peace of Islam, the following points should be kept in mind.

1. Prohibition of murder and terrorism:
2. The killer of human life is like a disbeliever:
3. Blood disorder is a crime to all crimes:
4. The Muslims who burn or kill the people (by bombings or other ways) are Hellish:
5. Paradise is forbidden on the person who is self-sufficient or Suicide attacker:

6. Prohibition of murder or immorality of non-Muslims:

7. Right to economic freedom for non-Muslim citizens:

8. Rights of non-Muslim citizens in collective consent:

See the verses on above Islam's point of view. Allah says,

"Those who persecute (or draw into temptation) the Believers, men and women, and do not turn in repentance, will have the Penalty of Hell: They will have the Penalty of the Burning Fire" 22.

Like other societies, the non-Muslim citizens in Islamic State have been deserved all rights, which can be considered in an ideal society. Islam provides the all basic rights for non-Muslim citizens like Allah says:

“Let there be no compulsion in religion: Truth stands out clear from Error” 23.

The importance of non-Muslim citizens' rights in Islamic society is estimated to be by the Hadith of Holy Prophet (peace and blessings of Allah be upon him): 'Beware! The person who killed a contractor (non-Muslim citizen) or grabbed his right or had more trouble than he could afford or take any such thing without his permission. I (Muhammad prophet) will fight against them "24.

It is forbidden to kill non-Muslim citizens settled in the Islamic state. No person has the right to kill a non-Muslim citizen. It is narrated in the Qur'an:

"On that account: We ordained for the Children of Israel that if any one slew a person - unless it be for murder or for spreading mischief in the land - it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people.” 25

Islam is a complete code of life, self-determination, and self-defense and teaches their followers to create peace, mercy, moderation, balance life and patience among them. The Prophet (peace and blessings of Allah be upon him) said:

"A Muslim is a brother of another Muslim, neither does he oppress him nor leaves him helpless. The person who sits his own (Muslim) brother, Allah Almighty causes it to be restored. And whoever resolves a Muslim's difficulty, Allah will solve any difficulty in the resurrection of the person, and whoever takes a Muslim's veil, Allah will bring His curse on the Day of Judgment. " 26

Hazrat Abdullah bin Umar said:

"I saw the Holy Prophet (SAW) Surroundings around the Ka'bah and said:" O Kaaba! "How wonderful is your perfume, how wonderful is your perfume and there is nothing more sacred than your sanctuary. The oath is that person in whose hand is Mohammed's life! The sanctity of the believer's body and wealth is more than your sanctuary near Allah and we should be think positively for the believer. " 27

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22 al-Burūj :10
23 al-Baqarah: 256
24 Abu Dawood, Al-Isunin, 3/ 170 :3.No of Hadith: 305
25 Al-Ma‘lad:32
26 Bukhari, Sahih Bukhari, 2/862, No of Hadith: 2310
27 Ibn majah, sunan , 2/1297 , No of Hadith: 3932

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There are many causes of terrorism in world. If the Western people are asked about the causes of terrorism, their answer is that extremism’s elements are born in society, especially Islam countries promote the extremism. The west is planning to call Islam a terrorist religion. Behind this conspiracy there are many nuclear power countries. But the question is that, who are extremists world Muslims or nuclear power countries? Who are the creators of extremism in Afghanistan? Who helped the Mujahidin in the Vietnam War? The Taliban and al-Qaeda have been brought into existence for the war of the Soviet Union. Who is the creator of Al-Qaeda and the Taliban? In the Palestine's war thousands of Muslims were killed. Who was brought the Israel's state and government into existence? Who is the creator of Al-Qaeda and the Taliban? And this is not a perception but it is reality that the America and British are openly helping the Israel's state. Recently the United States has opened its embassy in Palestine. In this situation, if the people of Palestine take any action against United States, they were called terrorists by western’s people. On the other side the Western people describe their own self-determination and freedom movement. That is why the world have double standards about terrorism. If the US continues this same policy, it is impossible to end terrorism.

And the current situation in the Islamic world is becoming very dangerous that the alliance of Islamic countries has built under the Saudi Arabia. On the other hand, Iran and its alliance countries are in a hurry to form their separate platform. The result of grouping of the Muslim countries and Muslim representative of the Islamic Emirates will be shattered. It is a threat for increasing more terrorism in future in Muslims countries. Some recommendations are also given to control the terrorism:

1. Super power countries demolish the difference between their faithful and unfaithful countries and do not occupy any country. Give the right of freedom to occupying region.
2. Those countries that are providing weapons and services to Al-Qaeda, ISIS and other terrorist organizations should be action against them.
3. America should revise its Muslim enemy policy and give honour and respect to the Islāmic world. Terrorism will be more likely increase such as ban on the entry of Muslims in America.
4. Such organizations whose relationship with terrorists should be completely banned in all over the world. Differences between Good and evil terrorists should be eliminated. Economic terrorism should also be controlled.